EAST LAKE SUBDIVISION REVISION OF LOTS 1 AND 2

SECTION 3 TOWNSHIP 18 NORTH RANGE 26 EAST

AUBURN LEE COUNTY ALABAMA

SCALE 1"=100' MARCH 13, 2007

ADJOINERS

12 WOODFLAME LLC
1850 GOOSE HOLLOW ROAD
AUBURN, AL 36830

14 WAYNE JOHNSON
1833 OGLETREE ROAD
AUBURN, AL 36830

33 JEFFREY G. & BRENDA G. BAER
1873 BIRDSONG COURT
AUBURN, AL 36830

33.001 FAUNDA ANN JORDAN
1906 OGLETREE ROAD
AUBURN, AL 36830

34 LORETTA CANADA
1861 OGLETREE ROAD
AUBURN, AL 36830

35 & 37 MORGAN HILLS LLC
1888 OGLETREE ROAD
AUBURN, AL 36830

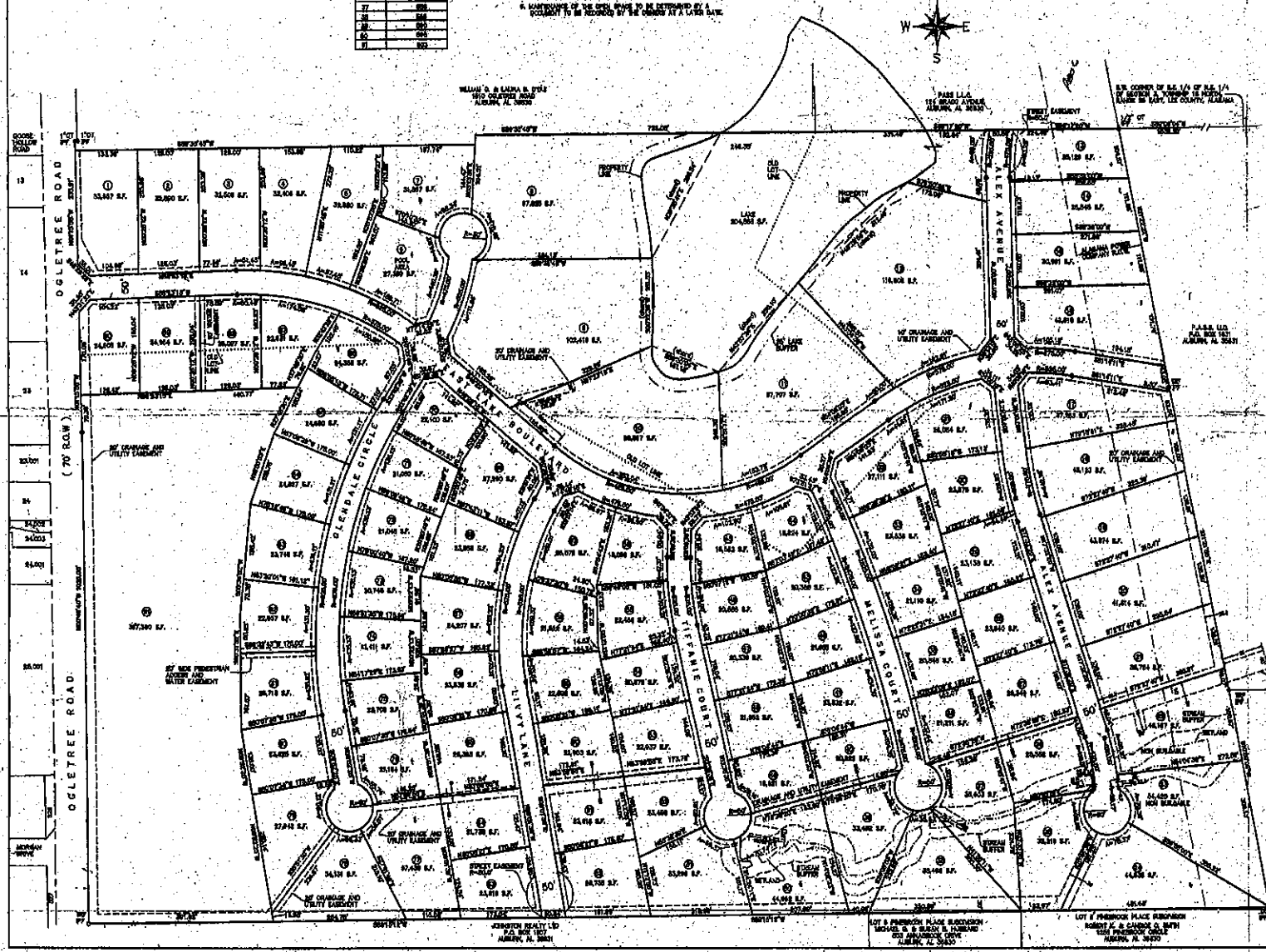
34.001 CLIFFORD DONALD SMITH
1848 OGLETREE ROAD
AUBURN, AL 36830

34.002 LUCINDA ALMENDE
1868 OGLETREE ROAD
AUBURN, AL 36830

34.003 HELLE & LUCINDA ALMENDE
1868 OGLETREE ROAD
AUBURN, AL 36830

LOT NUMBER	MINIMUM FINISHED FLOOR ELEVATION
66	815
67	814
68	816
69	818
70	813
71	811
72	812
73	779
74	811
75	813
76	813
77	806
78	806
79	803
80	804
81	803

NOTES:
1. TOTAL SITE AREA = 65.66 ACRES
2. BEARINGS BASED ON SPS GEODETIC DATA
3. NO MONUMENT STABILIZERS MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERECTED PERPENDICULAR TO ADJOIN THE EASEMENT PROVIDED THERE IS A MINIMUM 12' WIDE ACCESS GATE INSTALLED. IF THE GATE IS TO BE LOCKED, THE LOCK MUST BE A CITY APPROVED LOCK INSTALLED IN CONJUNCTION WITH THE DEPARTMENT LOCK. NO FENCE SHALL BE PLACED WITHIN 10' OF UTILITIES.
4. THERE IS A 10' DRAINAGE AND UTILITY EASEMENT ALONG THE REAR OR SIDE OF ALL LOTS.
5. LOTS 1 AND 60 SHALL NOT HAVE ACCESS FROM OGLETREE ROAD.
6. MAINTENANCE OF THE OPEN ZONE TO BE DETERMINED BY A DOCUMENT TO BE RECORDED BY THE OWNER AT A LATER DATE.



STATE OF ALABAMA
LEE COUNTY

I, DEWEY L. SIMMONS, JR., A REGISTERED LAND SURVEYOR OF ALABAMA, HEREBY CERTIFY THAT ALL PARTIES IN THE SURVEY AND DRAWING HAVE BEEN CONFORMED IN ACCORDANCE WITH THE CURRENT REGULATIONS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY PROFESSIONAL INFORMATION AND BELIEF.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THIS THE 12th DAY OF March 2007.

DEWEY L. SIMMONS, JR., R.L.S. REG. AL No. 11716

STATE OF ALABAMA
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT DEWEY L. SIMMONS, JR., WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

NOTARY PUBLIC, BY COMMISSION EXPIRES 2/7/10

STATE OF ALABAMA
LEE COUNTY

RANDOM POINTE LLC, OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT, HEREBY SIGNS IN THE STATEMENT OF DEWEY L. SIMMONS, JR., AND CERTIFIES THAT IT WAS AND IS ITS PURPOSE TO SUBDIVIDE THE LANDS SO PLATTED AS SHOWN.

IN WITNESS WHEREOF, DONALD H. ALLEN, HAVE HEREUNTO SET MY HAND ON THIS THE 14 DAY OF March 2007.

DONALD H. ALLEN, OWNER

STATE OF ALABAMA
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT DONALD H. ALLEN, WHOSE NAME AS OWNER OF RANDOM POINTE LLC, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

NOTARY PUBLIC, BY COMMISSION EXPIRES 3/14/07

PARR LLC, OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT, HEREBY SIGNS IN THE STATEMENT OF DEWEY L. SIMMONS, JR., AND CERTIFIES THAT IT WAS AND IS ITS PURPOSE TO SUBDIVIDE THE LANDS SO PLATTED AS SHOWN.

IN WITNESS WHEREOF, DONALD H. ALLEN, HAVE HEREUNTO SET MY HAND ON THIS THE 14 DAY OF March 2007.

DONALD H. ALLEN, OWNER

STATE OF ALABAMA
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT DONALD H. ALLEN, WHOSE NAME AS OWNER OF PARR LLC, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

NOTARY PUBLIC, BY COMMISSION EXPIRES 3/14/07

ACCEPTED BY THE AUBURN CITY COUNCIL, AUBURN, ALABAMA
MAYOR _____ DATE 3-15-07

APPROVED BY THE AUBURN CITY PLANNING COMMISSION, AUBURN, ALABAMA
PLANNING DIRECTOR _____ DATE 3-15-07

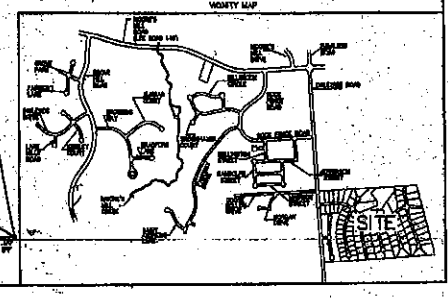
APPROVED BY THE AUBURN CITY ENGINEER
CITY ENGINEER _____ DATE 3/15/07

APPROVED FOR RECORDING ONLY BY THE LEE COUNTY ENGINEER
LEE COUNTY ENGINEER _____ DATE 3/15/07

REVIEWED BY THE LEE COUNTY HEALTH OFFICER
HEALTH OFFICER _____ DATE 3/15/07

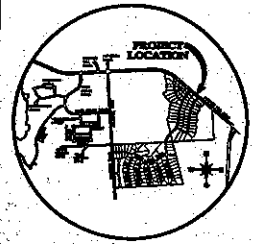
100 50 0 100 200
SCALE IN FEET

VICINITY MAP



EAST LAKE SUBDIVISION – PHASE 2

SECTION 3 T 18 N Rg 26 E
AUBURN LEE COUNTY ALABAMA
SCALE : 1" = 100' FEBRUARY 18, 2008
ARTHUR R. NETTLES, AL. P.L.S. REG. NO. 23346



VICINITY MAP
NOT TO SCALE

STATE OF ALABAMA
LEE COUNTY

I, ARTHUR R. NETTLES, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT ALL CORNERS OF THIS SURVEY HAVE BEEN MADE AND THAT COMPUTATIONS IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY INFORMATION, KNOWLEDGE, AND BELIEF.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THIS THE 18TH DAY OF FEBRUARY, 2008.

ARTHUR R. NETTLES, AL. P.L.S. REG. NO. 23346
NOT A CERTIFIED SURVEY UNLESS SIGNED AND STAMPED WITH MY SEAL.

STATE OF ALABAMA
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT ARTHUR R. NETTLES, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 18TH DAY OF FEBRUARY, 2008.

NOTARY PUBLIC, MY COMMISSION EXPIRES

STATE OF ALABAMA
LEE COUNTY

I, JAMES L. STAHL, MANAGING MEMBER OF PARK, LLC, AS OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT, HEREBY ADOPT THE ALTERNATIVE PLAN OF ARTHUR R. NETTLES AND CERTIFY THAT IT IS MY PURPOSE TO RECORD LANDS AS PLATTED AND LOTS AS SHOWN.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND ON THIS THE ___ DAY OF FEBRUARY, 2008.

JAMES L. STAHL
MANAGING MEMBER, PARK, LLC

STATE OF ALABAMA
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JAMES STAHL, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE ___ DAY OF FEBRUARY, 2008.

NOTARY PUBLIC, MY COMMISSION EXPIRES

APPROVED BY THE AUBURN CITY COUNCIL, AUBURN, ALABAMA:
MAYOR: _____ DATE: _____
APPROVED BY THE AUBURN CITY PLANNING COMMISSION, AUBURN, ALABAMA:
PLANNING DIRECTOR: _____ DATE: _____
APPROVED BY THE AUBURN CITY ENGINEER:
CITY ENGINEER: _____ DATE: _____
APPROVED FOR RECORDING ONLY BY THE LEE COUNTY ENGINEER:
LEE COUNTY ENGINEER: _____ DATE: _____
APPROVED BY THE LEE COUNTY HEALTH DEPARTMENT:
HEALTH OFFICER: _____ DATE: _____

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